



SOIL EVALUATION CHECKLIST

E-2

Parcel # _____ Project Address (if available) _____

Plat # _____ Lot # _____ of _____ Acreage _____ Method II Analysis Required (indicate)

Name _____ Owner / Applicant or Authorized Agent (indicate one)

Designer _____ # of Bedrooms/GPD _____ Water Supply: Public / Well (indicate one)

Proposed System Type _____

Proposed Treatment Level (indicate one) A B C D E N

**DESIGNER
INITIAL**

**STAFF
INITIAL**

- | | | |
|-------|---|-------|
| _____ | 1. Completed Application, including parcel # and address (if available). | _____ |
| _____ | 2. If parcel is within County jurisdiction: a signed, valid Planning Clearance Certification form. | _____ |
| _____ | 3. Name & Address of the property owner and applicant on each page of submission. | _____ |
| _____ | 4. Each page of submission is stamped / signed / dated by a Washington State Professional Engineer or Onsite Wastewater Designer (RCW 18.210.130, WAC 196-33-500). | _____ |
| _____ | 5. Vicinity map with clear and concise directions to site attached. | _____ |
| _____ | 6. Soil Log / Evaluation Report dated and attached with texture, structure, and other soil characteristics using USDA classification system (WAC 246-272A-0220). | _____ |
| _____ | 7. Soil Log / Evaluation Report dated and attached with texture, structure, and other soil characteristics using USDA classification system (WAC 246-272A-0220). | _____ |
| _____ | 8. The site is ready for inspection: Entrance to property is clearly marked; primary & reserve areas are flagged and labeled; test hole location and identification number matches the soils evaluation report with at least two soil logs within/immediately adjacent to primary & reserve area. | _____ |
| _____ | 9. Survey map shows test hole locations, primary and reserve drainfield areas, and the well or proposed well location with 100' radius around the well or proposed well. | _____ |
| _____ | 10. General topography and / or slope are shown on the parcel for the applicable areas. | _____ |

Comments _____

Permit Number (For official use): _____